

**Arthur Purdy Stout Society of Surgical Pathologists  
Membership Application**

Eligibility: Any pathologist is eligible for membership who: 1) is certified by the American Board of Pathology, Royal College of Physicians and Surgeons of Canada in Anatomic Pathology or an equivalent foreign specialty board acceptable to the Membership Committee, 2) is five years after Board certification, 3) is actively engaged in the teaching of surgical pathology and/or an associated subspecialty of surgical pathology, and 4) demonstrates an ongoing commitment to furthering excellence in academic surgical pathology.

**Nominee:**

**Name:** \_\_\_\_\_ **Telephone number:** \_\_\_\_\_  
**Mailing address:** \_\_\_\_\_ **Fax number:** \_\_\_\_\_

**Citizen of:** \_\_\_\_\_  
**Current position/title:** \_\_\_\_\_  
**Medical education:** \_\_\_\_\_

**Degree:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Anatomic Pathology residency:** \_\_\_\_\_ **Date completed:** \_\_\_\_\_  
**Specialty certification:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Names and signatures of two members of the Society who will sponsor the applicant's nomination. Each should be from different institutions. One, if possible, should be from the nominee's institution.

**Sponsor #1:**  
Name: \_\_\_\_\_ Institution: \_\_\_\_\_  
Signature: \_\_\_\_\_  
**Sponsor #2:**  
Name: \_\_\_\_\_ Institution: \_\_\_\_\_  
Signature: \_\_\_\_\_

- Include with this application, 4 copies of each of:**
1. Curriculum vitae
  2. 3 peer-reviewed publications listing the nominee as the first author.

Please note that upon acceptance, the Treasurer will send a bill for dues, which includes a subscription to the Journal.

---

**I hereby apply** for membership in the Arthur Purdy Stout Society of Surgical Pathologists and if elected, agree to abide by the rules of the Society.

Date: \_\_\_\_\_ Signature \_\_\_\_\_

**Return to:** **Elvio Silva, M.D.**  
**Department of Pathology, Box 85**  
**M.D. Anderson Cancer Center**  
**1515 Holcombe Boulevard**  
**Houston, TX 77030-4095**

---

Recommendations of the Membership Committee: